SHEET I OF 2 SHEETS

DONALD D. SULLIVAN, County Recorder

Sub. G'tee SAFECO

Fee \$ 7°°

Filed this 6 day of MARCH, 1980,

at 3:15 f M. in Book 76 of Parcel

Maps, at Page $\leq 4+5$ at the request

RECORDER'S CERTIFICATE

of the City Engineer.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation

NOTARY ACKNOWLEDGEMENT

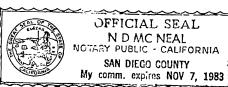
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) SS

On this 27th day of 10 location, 1980, before me, a Notary Public in and for said County and State, personally appeared 1980 A Scale

the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal. My Commission expires on //7 - 55.

Notary Public in and for said County and



PARCEL MAP 12438

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

BEING A PORTION OF LOT 33, BLOCK 12, OF THE VILLAGE OF ARLINGTON, AS SHOWN ON MAP BOOK 1 AT PAGE 62; RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

J.F. DAVIDSON ASSOCIATES

MAY 1978 RIVERSIDE, CALIFORNIA

CITY ENGINEER'S CERTIFICATE

for conformance with the requirements of the Subdivision Map. Act and Title 18 of the Riverside Municipal Code.

ROBERT C. WALES R.C.E 18793

TENTATIVE MAP APPROVED April 6,1978

UTILITY EASEMENTS

The City of Riverside, being the owner of the below described Easements, hereby consents to the making and filing of the annexed map.

A right of way reserved to the Riverside Land and Irrigating Company and the Riverside Canal Company and assigns for the construction and maintenance of all necessary water pipes, ditches, flumes and conduits for the purpose of irrigation and domestic use.

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage fees and water connection charges have been paid for Parcel #1.

Electric Facilities

No electric fees paid.

Easements .

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

> EVERETT C. ROSS Director of Public Utilities

Dated: March 23, 1979 By: Pon Campbell

ENGINEER'S CERTIFICICATE

This map was prepared by me or under my direction and is based upon a

Field Survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of PACIFIC TELEPHONE AND TELEGRAPH April 17 , 19<u>78</u> .

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

SHEET 2 OF 2 SHEETS

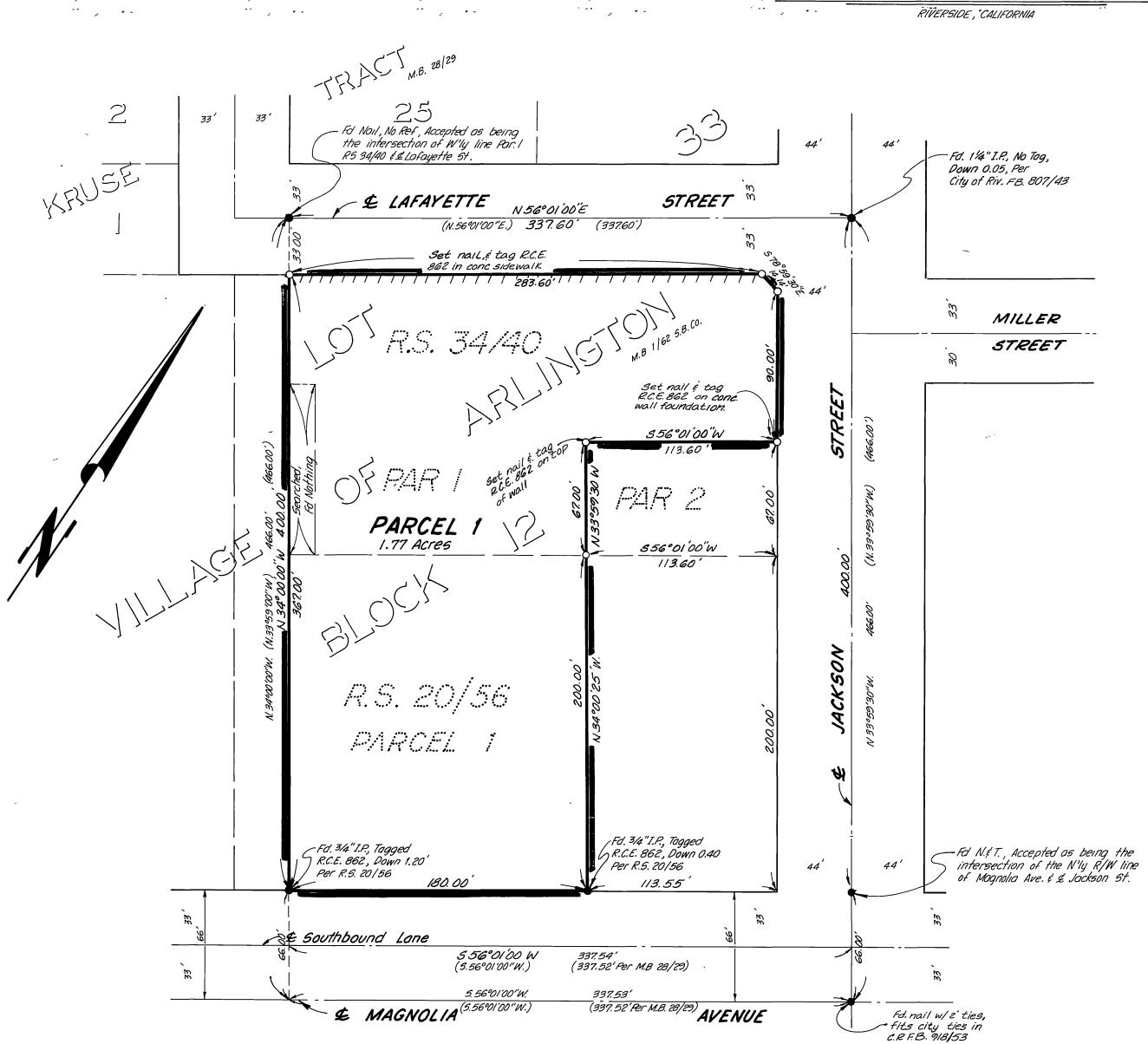
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BEING A PORTION OF LOT 33, BLOCK 12, OF THE VILLAGE OF ARLINGTON, AS SHOWN ON MAP BOOK 1 AT PAGE 62; RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA

MAY 1978

J. F. DAVIDSON ASSOCIATES

SCALE: 1"= 50'



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ENGINEER'S NOTES

Bearings are based on the center line of Jackson Street, being \$33°59'30"E as shown on R.S. 34/40

- -- Indicates found monuments as noted
- —o— Indicates set 3/4" I.P. with plastic plug stamped R.C.E.862, flush, unless otherwise noted
- गागा Indicates waiver of vehicular access (for rights of ingress and egress to and from Lafayette Street) recorded by Instrument No. 56838 on July 3, 1961
- (---) Indicates Record Data per R.S. 34/40 , unless otherwise noted .